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## TOWN OF BROOKLINE, NEW HAMPSHIRE

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### *Agenda* *Transfer Station Evaluation Committee* *Wednesday, September 5<sup>th</sup>, 2018* *6:30pm – Town Hall meeting Room*

- Pledge of allegiance
- Public input
- Appoint timekeeper
- Review and approve minutes 5
- Presentation - Q & A Ray Dube - Sustainability Manager Coca Cola 20
- Public education discussion - 10
- Current state of new equipment - milk jug update, glass bin update 10
- Metals discussion 20
- Review and discuss mandatory recycling survey 10
- Electronics day 5
- Permit day 5
- Construction debris cover 5
- Next meeting discussion