



## TOWN OF BROOKLINE, NEW HAMPSHIRE

P.O. BOX 360 – 1 Main Street  
BROOKLINE, NH 03033-0360

Telephone (603) 673-8855, ext. 213  
Fax (603) 673-8136

<http://www.brookline.nh.us>

### *Minutes Sidewalk and Trail Planning Group September 29, 2016*

Attendees included Jay Kramarczyk, Cheryl O'Donnell, Alan Rosenberg, Jordan Bailey, Roy Wallen, and Tad Putney.

#### **Minutes**

The minutes from the September 8<sup>th</sup> meeting were approved as written.

#### **Debrief from Public Input Session**

Attendees discussed the Public Input session that was held on September 20<sup>th</sup>. A total of 14 residents attended. **Tad** said it was the same attendance as the 2009 session and he had hoped there would be more people this time. It was agreed that the preferences and concerns expressed by attendees generally reflected vested interests in particular projects. The survey results will reflect broader perspectives given the larger sample size. A sidewalk on Bohanon Bridge Road received notable support and interest. There were concerns expressed about a sidewalk on Route 130 toward Kecy Road. Concerns were also expressed about snowmobiling along the trail (and potential damage to property) on Oak Hill Road if that trail was constructed.

#### **Ranking of Potential Projects**

**Alan** suggested that we rank each of the projects for “connectivity” and “safety” as those were the two highest ranked considerations amongst the survey respondents. The committee worked through an initial ranking of all 11 potential projects based on these two factors for further discussion and review at the next meeting. It was agreed that any potential projects that would require easements should reflect such a requirement in our report (and may reduce such a project’s short-term viability).

#### **Outline of Final Report**

Attendees then developed an outline for the Final Report and each member volunteered to draft a portion for the next meeting. **Jay** will prepare and circulate an outline of the report.

#### **Next Meeting**

The next meeting was scheduled for Thursday, October 13<sup>th</sup> at 6:30pm.

Minutes submitted by Tad Putney.