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# TOWN OF BROOKLINE, NEW HAMPSHIRE SELECTBOARD

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## Minutes Selectboard Monday, July 10, 2023

Selectboard members present: Eddie Arnold, Brendan Denehy, Steve Russo, Ed Perry, and Brian Rater, along with Town Administrator Scott Butcher.

6:30pm **Eddie** opened the meeting with the Pledge of Allegiance and read the ground rules for hybrid meetings.

#### **Public Input and Announcements**

**Sharon** thanked the Brookline Garden Club for voluntarily planting the lovely flowers in the planters at the Town Hall and at the intersection of Bond Street and Route 13 every year. **Ed** said there are more Library sponsored story times planned for July 24<sup>th</sup> at the Police Department, July 31<sup>st</sup> at the Fire Department and August 7<sup>th</sup> here at the Town Hall. **Brendan** said the Fourth of July Parade was a success. **Eddic** read a letter from Ambulance Chief **Jeffrey Steward** announcing **Brittany Wright** as our new Part-Time Emergency Medical Technician and BAS Member **Beth Williams** has been upgraded to Advanced Emergency Medical Technician status. Congratulations to both.

#### **Approve Minutes**

Steve moved, seconded by Ed, to approve the public minutes from the Monday, June 26<sup>th</sup> meeting as written; Voted Yes 5-0. Steve moved, seconded by Brian, to approve 6 sets of non-public minutes from the Monday, July 26<sup>th</sup> meeting as written; Voted Yes 5-0.

#### **Approve Warrants**

Steve moved, seconded by Brendan, to approve Accounts Payable Warrant #27 in the amount of \$3,073,655.87, Payroll Warrant #28 in the amount of \$79,635.61, and Police Detail in the amount of \$5,591.25; Voted Yes 5-0.

### United States 250th Anniversary Celebration Discussion

Brendan and Brian will have a draft charter for the next meeting.

#### Website Upgrade/Replacement Recommendation

**Scott** reviewed quotes from website software and service vendors; Revize, Granicus, and Civic Plus. The Board will review and decide at the next meeting.

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#### Media/Public Communications Guide

**Ed** reviewed the media communication guide draft. The Board agreed that each dept should tailor their guide appropriate to policy applicable to their dept and submit it to the Selectboard for review. The Board will revisit this item at their next meeting.

#### **Bond Street Bridge Project**

**Scott** said the DOT will be going out to bid for the construction of the Bond St Bridge project in the fall, and we will need to decide if we need a warrant article to supplement the cost. **Scott** said we need to solicit construction engineers for the Board to approve at the next meeting. **Eddic** said he will look at firms we reached out to originally.

#### Town Meeting/Elections Equipment Materials Storage & Logistics

**Scott** said the SAU has asked that all election equipment being stored at CSDA be removed. He suggested cleaning and purging the mechanical room downstairs at Town Hall to store the equipment there. **Brendan** said the schools were built to hold elections and the shared responsibility for being able to keep the equipment there is appropriate.

#### **Charter/Spectrum Contract Status**

**Scott** said we are going on two years without a contract with Charter/Spectrum. He said both he and **Tad** have reached out to them on numerous occasions and have received no response, though we are still receiving revenue from cable fees per the terms of the original contract. **Scott** said this is not unusual behavior for these cable companies which puts the burden on us to complain to the FCC. He said it's time to renegotiate the contract, broadcasting should be high definition by now. **Eddie** said it's time to ask the FCC to allow us to go out to bid. **Scott** said some towns hire consultants to negotiate these contracts. The Board agreed to seek advice from Hollis NH and Pepperell MA.

#### Hawkers/Peddlers License-Power Home Remodeling Group LLC

**Scott** said this company sent in a check for \$100 with an application for each of their five salespeople to solicit for a week in town. The Board agreed each one of the hawkers owes \$100 to activate solicitation for a week.

#### **Old/New Business**

Old Business - Brian moved, seconded by Steve, to approve the name "Richards Road" for the new subdivision, recommended by the Planning Board; Voted Yes 5-0. Old Business - Ed reviewed the schedule for department meetings.

New Business - The Board signed form MS232 for 2023.

**Old Business - Brendan** said Human Resource Policies and Salary Scales need to be reviewed this year.

#### **Board/Committee Updates**

Melendy Pond - Eddie updated the Board. Brendan moved, seconded by Steve; for the Chair to sign the Lease Transfer for Lot 2/2A; Voted Yes 5-0. Planning Board - Steve updated the Board.

**SAU Coop Energy Facilities Committee -** Notice is hereby given by the Board to appoint Brendan Denehy to the COOP Energy Facilities Committee on July 24<sup>th</sup>.

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### Review Next Meeting Agenda Monday July 24th

RFP Bond St Bridge Media Guidelines – Dept walk throughs. Dept Head Review Form USA 250<sup>th</sup> Website Update Decision Election Equipment Storage

### Review Mail Folder

The Board Reviewed the mail folder.

7:46pm Eddie moved, seconded by Brendan, to go into non-public session per RSA 91-A:3 II (a) (personnel); (c) (reputation) and (l) (legal); potentially others; Roll Call Vote Yes 5-0.

8:50pm Eddie moved, seconded by Ed, to come out of non-public session and seal the minutes; Voted Yes 5-0.

8:51pm Ed moved, seconded by Brendan, to adjourn the meeting; Voted Yes 5-0.

Minutes submitted by Sharon Sturtevant.

Eddie Arnold Brendan Denehy

Ed Perry

Brian Rater