



# **Brookline Fire Department**

## **Board of Fire Engineers**

**Po Box 660**

**Brookline, New Hampshire 03033**

### **AGENDA**

#### **Board of Fire Engineers meeting**

#### **Brookline Fire Department**

**Monday, November 16, 2020**

7:00 - General business

Review/Approve minutes (October 12, 2020)

Discussion of New 5E2 Truck

Discussion of Rope Grant

Discussion of Forestry Grant

Discussion of 2020 budget

Discussion of 2021 budget

Discussion of Personnel

Discussion of Training

Discussion of New Equipment

Discussion of COVID-19

Discussion on Selling Generators

Signing of Bills

Motion to adjourn