



# **Brookline Fire Department**

## **Board of Fire Engineers**

**Po Box 660**

**Brookline, New Hampshire 03033**

### **AGENDA**

#### **Board of Fire Engineers meeting Brookline Fire Department**

**Monday, August 8<sup>th</sup>, 2016**

7:00 – General business

Review/Approve minutes (June 13, 2016)

Discussion of Capital Improvement Plan

Discussion of 2017 budget

Discussion of personnel

Discussion of water holes

Signing of bills

Motion to adjourn