



Telephone (603) 673-8855, ext. 213  
Fax (603) 673-8136

**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

**P.O. BOX 360 – 1 Main Street  
BROOKLINE, NH 03033-0360**

<http://www.brooklinenh.us>

***Agenda  
Energy Committee  
7:15pm – Wednesday, June 8<sup>th</sup>  
Town Hall Meeting Room***

- Review and approve May 26th minutes
- Review charter elements:
  - Discuss parameters of “multi-year plan”
  - What are the guiding principles:
    - Finance
    - Technology
    - Maintenance
    - Reports
    - Other factors
    - Ultimate goal(s) of the committee
- Other business
- Next steps
- Set next meeting date