



## **TOWN OF BROOKLINE**

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### **Brookline Economic Development Advisory Committee**

**Please, note that the next meeting will be held on**

**Tuesday, January 31<sup>st</sup>, 2017 – 6:30 pm  
Town Hall, Conference Room**

#### **Agenda:**

- Approve minutes from Nov. 15<sup>th</sup>, 2016 meeting
- Discuss new signs for entering Brookline, cont.
- 3<sup>rd</sup> Annual Chili-Chowder-Soup Cook-Off, February 19<sup>th</sup>.
- Welcome Packet
- Winter Newsletter
- Other Items
- Next Meeting(s)
- Adjourn

*~ Creating a Foundation for Business Success ~*

*By Working Together, We Will Build a Better Future for the Town,  
The Residents and Businesses*