



## **TOWN OF BROOKLINE**

**P. O. Box 360**  
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### **Brookline Economic Development Advisory Committee**

**Please, note that the next meeting will be held on**

**Wednesday, March 25 2015 – 6:00 pm**  
**Town Hall, Meeting Room**

#### **Agenda:**

- **Chili/Chowder/Soup Cook-Off – Debriefing**
- **Bridal Showcase – Spring Open House for Vendors and Fall Showcase**
- **Other Items for Discussion**
- **Public Input**
- **Next Meetings**
- **Adjourn**

*~ Creating a Foundation for Business Success ~*

*By Working Together, We Will Build a Better Future for the Town,  
The Residents and Businesses*