



# TOWN OF BROOKLINE, NEW HAMPSHIRE

## *Conservation Commission*

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## A G E N D A

### Conservation Commission

Tuesday, August 8, 2023

7:00pm

In person Meeting Location Town Hall Meeting Room, 1 Main Street and via Zoom

Hybrid Rules

Mail/Minutes

Aidan Maquire – Lake Host Update

Status of trail cameras being purchased with ARPA funds (Brendan)

Milfoil budget line item: We have set aside \$30,000 for the past few years. Is that number still reasonable or does it need to increase to match inflation/true costs (Brendan)

Trail Erosion problems Cider Mill, Sargent, Bartell and Upper Bartell (Jerry)

Discuss next steps to clear / rebuild the culvert under the rail trail Palmer-Bartell (Jerry)

Review deed & plan granting

Ghost Train Race (Drew)

Pierce Pond (Tom)

Master Plan Steering Committee Update (Roy)

General Business

Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition, RSA 91-A:3, II (c) reputation, and/ or RSA 91-A: 3, II (l) legal advice by legal counsel.

Adjourn

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Join Zoom Meeting:

<https://us02web.zoom.us/j/85788421380?pwd=Qk5zWlQraHNBVk56eHB6bk9kMTBHQT09>

Meeting ID: 857 8842 1380

Passcode: 076374

Phone: 646 558 8656

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