



## TOWN OF BROOKLINE, NEW HAMPSHIRE

### *Conservation Commission*

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Brookline, NH 03033

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## A G E N D A

### Conservation Commission

Tuesday, March 21, 2023

7:00pm

In person Meeting Location Town Hall Meeting Room, 1 Main Street and via Zoom

Hybrid Rules

Mail / Minutes

Antonio Stevens Scouts Project (Tom)

Trail Discussion

Plan review Site plan, lot F-4-3, 8 Post Office Drive.

**Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d)** for the discussion of possible land acquisition, RSA 91-A:3, II (c) reputation, and/ or RSA 91-A: 3, II (l) legal advice by legal counsel.

Adjourn

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Join Zoom Meeting

<https://us02web.zoom.us/j/81855483216?pwd=bGZQRllOVFJlbnNvQkFwTDIwSElwZz09>

Meeting ID: 818 5548 3216

Passcode: 560419

Call in Number 646 558 8656