



# TOWN OF BROOKLINE, NEW HAMPSHIRE

## *Conservation Commission*

P. O. Box 360, 1 Main Street

Brookline, NH 03033

Telephone (603) 673-8855 - Fax (603) 673-8136

[kristen@brookline.nh.us](mailto:kristen@brookline.nh.us)

## A G E N D A

### Conservation Commission

Tuesday, February 11, 2020

7:00pm

**7:00pm**

**Mike Gagnon, County Forester**

**Ed Cook, Brookline IceBreakers, Additional Trail Connector across Route 13 to conservation land**

**Nominate a BCC Member for the Well & Water Committee for Planning Board**

**Membership terms Discussion for March BCC meeting**

**Comments for Planning Board for Case # 2020.1:D-41, D-41-2 Fait, Lot Line Revision Plan  
Case # 2020.2: F-111, F113.2 Lot Line Revision Plan**

**Discuss Timber Harvest Warrant article**

**General Business**

**Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition.**

**Adjourn**

**Meeting location: Town Hall Meeting Room, 1 Main Street, Brookline NH**