

TOWN OF

BROOKLINE, NEW HAMPSHIRE

Conservation Commission P. O. Box 360 Brookline, NH 03033

Telephone (603) 673-8855 - Fax (603) 673-8136 <u>kristen@brookline.nh.us</u>

A G E N D A Conservation Commission Tuesday, April 11, 2017 **7:00pm**

<u>7:00pm</u> Mail & Minutes

PB Case 2017-2: J-41 III, Pierce Pond Estates III, Lot line revision and Subdivision plan, Albert Patenaude.

Milfoil removal and control discussion and Planning (Buddy)

Survey and Environmental site assessment quotes (Jay)

Wild & Scenic Updates (Jordan)

Trail Committee (Tom Rogers)

Nissitissit River Canoe Trip Saturday, April 29, 2017

Spring Clean Up Week April 22 -30 2017 Reminder

Trail Discussion