



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

*Conservation Commission*

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**A G E N D A  
Conservation Commission  
Tuesday, March 14, 2017  
7:00pm**

**7:00pm**

**Mail & Minutes**

**Town Meeting Land Purchase Presentation Lot K-33-and K-34 –(Drew)**

**Land Acquisition Fund Regarding Bond Payment (Drew)**

**Spring clean Up Week April 22-30 (Jordan)**

**RMMS/CSDA collaboration (Jordan)**

**Cottontail DNA Study (Jordan)**

**Deeds for D-1 and B-79 Authorization to sign**

**Trail Discussion**

**General Business**

**Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition.**

**Adjourn**