



**TOWN OF
BROOKLINE, NEW HAMPSHIRE**

Conservation Commission

**P. O. Box 360
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**A G E N D A
Conservation Commission
Tuesday, February 14, 2017
7:00pm**

7:00pm

Mail & Minutes

7:15 pm - Bennett Decoteau, Eagle Scout Project.

Trail Discussion

General Business

Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition.

Adjourn