

## **TOWN OF**

## **BROOKLINE, NEW HAMPSHIRE**

Conservation Commission P. O. Box 360 Brookline, NH 03033

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## A G E N D A Conservation Commission Tuesday, October 11, 2016 7:00pm

7:00pm Mail & Minutes

Jerry Farwell, 17 lake Potanipo, discuss ZBA Application for garage addition in wetlands setback

Kevin Majeski - Brookline IceBreakers

PB Case 2016-4: H-66, H-145 Lot line adjustment Hang/Town of Brookline Lot line adjustment

**Ghost Train Rail Trail Race** 

**Trail Discussion** 

Meeting on the fourth Tuesday of the month again.

**General Business** 

Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition.

Adjourn