



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

*Conservation Commission*

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**A G E N D A  
Conservation Commission  
Tuesday, July 12, 2016  
7:00pm**

**7:00pm** (at or about)

**Mountain Bike Trails Discussion**

**7:45pm**- (at or about)

**2016-3: J-16 – Subdivision plan for Lot J-16, Eastman Development, LLC, Randy Haight, Meridian Land Services**

**Lot K-28-2, Razzaboni Home Builders, Discuss ZBA Application for an Equitable Waiver of Dimensional Requirements. Randy Haight, Meridian Land Services**

**Trail Discussion**

**General Business**

**Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition.**

**Adjourn**