

## **TOWN OF**

## **BROOKLINE, NEW HAMPSHIRE**

*Conservation Commission* P. O. Box 360 Brookline, NH 03033

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## A G E N D A Conservation Commission Tuesday, June 14, 2016 7:00pm

<u>7:00pm</u> General Business

7:15 pm - Christian Santoski, Final update on Cider Mill Pond Eagle Scout Project. Mountain Bike trails off the Blue Trail (Buddy) Gate Update – Rail Trail North End (Buddy) Ordinance for trail Abusers (Buddy) Trail Discussion General Business

Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition.

Adjourn