

## **TOWN OF**

## **BROOKLINE, NEW HAMPSHIRE**

Conservation Commission P. O. Box 360 Brookline, NH 03033

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## A G E N D A Conservation Commission Tuesday, August 11, 2015 **7:00pm**

7:00pm

Minutes & Mail 7:15pm (at or about) Linda Chomiak - Melendy Pond Association 8:00pm (at or about) Letter from Regional Conservation Commission 8:15 pm (at or about) Grant Opportunities (Buddy) 8:30pm (at or about) Fall Milfoil Treatment Discussion General Business

Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition. Adjourn