



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

*Conservation Commission*

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**A G E N D A**

**Conservation Commission  
Tuesday, October 14, 2014  
7:00pm**

**7:00pm**

**Minutes**- September 9, 2014 both public and non-public

**General Business**

**Fieldstone Land Consulting – Chris Guida – Wetland Permit for Seasonal Dock and Boat lift at 27 Mason Road Lot L-17**

**Expedited Wetlands Permit for Case 2014-6:K-28-1-2-5, Moran, Tom, Oak Hill Road**

**Conneck Road Bridge Repair**

**2015 Budget Discussion**

**Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition.  
Adjourn**