



**TOWN OF
BROOKLINE, NEW HAMPSHIRE**

Conservation Commission

**P. O. Box 360
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A G E N D A

**Conservation Commission
Tuesday, April 8, 2014
7:00pm**

7:00pm

Elect Chairman & Vice-Chairman

7:15pm – Spencer Tate Meridian Land Services – Minimum Impact Expedited dredge & Fill Permit for Glendale Homes Lot J-33-31, Wallace Brooke Road.

Minutes -March 13, 2014 Public Minutes

Adopt the Code of Ethics

Adopt BCC By-Laws

Lake Host Update

Spring Clean Up

Trail Project from Swisher Property (Lot K-69) to Oak Hill Road

Schedule Hike to newly purchased lots B-6, B-7, & B-36 at the North end of Brookline

General Business

**Hold Non-Public Session (if necessary) – RSA 91-A: 3, II (d) for the discussion of possible land acquisition.
Adjourn**