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**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

**P.O. BOX 360 – 1 Main Street  
BROOKLINE, NH 03033-0360**

<http://www.brooklinenh.us>

***Agenda  
Capital Improvements Committee  
Wednesday, November 10th, 2021  
7pm – Town Hall Meeting Room***

- Review and approve November 2<sup>nd</sup> meeting minutes
- Review CIP submission with Library representative(s)
- Review written input received from departments:
  - Ambulance service
  - Fire department
  - Grove
  - SAU
- Review draft 2022-2027 Capital Improvements Plan (CIP) for further revisions
- Decide on next steps and timing
- Other business
- Schedule next meeting, if needed